APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	NOV 1 4 1990
Returned to applicant for correction	DEC 1 7 1990
Corrected application filed	DEC 24 1990
Map filed	NOV 1 4 1990
Gerald Rhodes	
The applicant	las Vegas
	Las Vegas City or Town
State and Zip Code No.	, hereby make application for permission to appropriate the public
	I. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of mem	bers.)
1. The source of the proposed appropriation is	an underground source Name of stream, lake, spring, underground or other source
1. The bounds of the proposed appropriation for	Name of stream, lake, spring, underground or other source
2 The amount of water applied for is	0.046second-feet
(a) If stored in reservoir give number of sers	One second-foot equals 448.83 gals, per min. P-feet N/A
· · · · · · · · · · · · · · · · · · ·	quasi-municipal purposes n, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:	;
	rigated N/A
	imals to be watered
(c) Other use (describe fully under "No. 12.	Remarks") see item no. 12
(d) Power:	
	N/A
	N/A
5. The water is to be diverted from its source a	t the following point. NW4 SW4 Section 5, T20S, R60E, Describe as being within a 40-acre subdivision of public
MDB&M or at a point from which	h the West one-quarter (Wa) corner of said Section
5, T2OS, R6OE, MDB&M, bears No	nsurveyed land it should be so stated. orth 50 03' 50" West a distance of 1684.00 feet.
6. Place of use Southeast quarter (SE¼) of the Southeast quarter (SE¼) of the
Northwest quarter (NW¾) of th	e Southwest quarter SW4) of Section 5, T20S,
R60E, MDB&M, Clark County, Ne	vada.
	and end aboutDecember 31st, of each year.
8. Description of proposed works. (Under the	provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage w submersible pump, wiring, sto tank, pressure tank, booster flumes, drilled well with pump and motor, etc.	vorks.) Drill 8" steel cased well, install 5hp, rage State manner in which water is to be diverted, i.e. diversion structure, ditches and pump, meter and appurtenances.
9. Estimated cost of works. \$22,000.0	0

10.	Estimated time required to construct works	If well completed, describe works.	
11.	Estimated time required to complete the application	on of water to beneficial use three years	
12.	Remarks: For use other than irrigation or stock consumptive use.	watering, state number and type of units to be served or annual	
	Well to service four houses.		
Con	npared bc/bc am/se	By s/Robert Fulstone Agent Fulstone Enterprises 940 S. Martin L. King Blvd.	
Prot	ested	Las Vegas, Nevada 89106	
			
	APPROV	ALOF STATE ENGINEER	
revoor and meas mus of for main Stas use pub:	a municipality engaged in furnishing maintained in the discharge pipsurements must be kept of water put be installed before any use of water was filed. It is understownering of the static water level. The measuring depth to water. If the measuring depth to water. If the measuring depth to water. This sour the Engineer pursuant to NRS 534.030 of the water herein granted at any This permit does not extend the lic, private or corporate lands. The issuance of this permit der obtain other permits from State,	ne permittee the right of ingress and egress on does not waive the requirements that the permit	
exce	ed0.046cu	bic feet per second. but not to exceed 1.46 million	
	gallons annually.		
Wor	k must be prosecuted with reasonable diligence and	d be completed on or before April 4, 1993	
Proc	of of completion of work shall be filed on or before	May 4, 1993	
App	lication of water to beneficial use shall be made on	or before	
Proc	of of the application of water to beneficial use shall	be filed on or before May 4, 1996	
Мар	in support of proof of beneficial use shall be filed	on or before N/A	
Comp		TESTIMONY WHEREOF, I. R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the scal of my	
Proof	of beneficial use filed	office, this4thday of April	
	ral map filed	A.D. 19. 91 Charles Jumpail 2.	
		State Engineer	